## **GST201** List of Questions

Late	ex formatted questions may not properly render
0	Thedomination within the NCNC party brought in a feeling of resentment Yoruba Igbo Hausa Cameroon
0	Bokwoi means in Hausa Land seven five two nine
0	was headed by Herbert Macaulay as president and Dr Namdi Azikiwe as his secretary The Nigerian youth Movement The National council of Nigerians and cameroon's North and southern Party of Nigeria none of the above
0	One of these was not a member of the Nigerian Youth Movement Tafawa Balewa Chief Obafemi Awolowo Dr Nnamdi Azikiwe H.O. Davis
0	The Major trends that characterized the strength of National spirit are The people's protest The activities of black diasporas The presence of an articulate class on Nigeria elite All of the above
0	The immediate result for alternation of Nigeria was the birth of Nigeria Independence Democratic Nationalism none of the above
0	The reason for almagamation of Nothern and Southern Protectorate was  Large Land  Not ready for political autonmy economically buoyancy none of the above
0	In, British government amalgamationLagos colony and protectorate with the protector of the southern Nigeria to form the new colony and protectorate of the thern Nigerian  1908 1916 1906 1806
0	All of these were brave and courageous Nigerians who resist the British except one Attahiru of Sokoto Ovoronramwen of Benin Dosumu of Lagos Jaja of opobo
0	D In, the British took Lagos as a colony 1761 1961 1681 1861
0	The trans-Atlantic slave was the unfortunate channel that the first put the in contract with Nigeria  German  British  Portuguese  French
0	2 The were the first Europeans to arrive Nigeria through Bini Kingdom  German  British  Portuguese none of the above
0 0	3 In Tiv society, was the head of a unit Mbavessen Tsombor Achowo Uka
Q14	4 was the name of the family groupnand was the largest recognised entity as well

<ul><li>■ Mbavessen</li><li>● Tsombor</li><li>● Tiy</li></ul>
Bohanna
Q15 The refers to both the language and founding father of the group  Ogiri Tsombor Idomari Tiv
Q16 people as the largest single ethnic group in the middle Benue Basin  Igala Idoma Nupe Tiv
Q17 Achuwo was the head of Aku uka's council of nobles and functioned as the  Head of state President chief Prime Minister
Q18 was respected in Jukun pre-colonial administration.  Democratic Ageism Public opinion none of the above
Q19 The Jukun people are believed to have occupied the area between the River Benue and the River Ibi instate  Yola Adamawa Yobe Gangola
Q20 The Jukun people operated a system of government  Oligarchy Democratic theocratic Mertocratic
Q21 Wakuri was alos known as the principal town of the people  Igala Idoma Itsekiri Jukun
Q22 The afe also known as the Kwararafa  Igala Idoma Itsekiri Jukun
Q23 The traditional Igala political structure was operated onlevels  three four two None of the above
Q24 Politically speaking, each Igalla was the head of any effective Igala territory  mela meta merin mefa
Q25 is best known as the ancestor to all the Attahs  Idoko Adugba Trodede Achadu
Q26 Historical Evidence exist to show that the territories of the igala and some speaking peoples has been contagious  Ibo  Hausa  Yoruba  None of the above
Q27 Some Igala elites attributes the emergernce of thier state to one  Shaba Trodede Achadu Eje
Q28 Abutu eje sometimes identified a child reared by a

<ul> <li>□ Tiger</li> <li>□ Leopard</li> <li>□ Lion</li> <li>□ elephant</li> </ul>
Q29 In Traditional Nupe land, each village was headed by the  Shaba Kpotulu Maku zitzu
Q30 The Nupe was known as the head of Nupe kingdom.  © chief  © Etsu  © Etosin  O Atsun
Q31 is also believed to have had an Igala father  Agbo Ollegi Trodede Idada
Q32 Egypt was the origin of the people  Lokoja Nupe Igala Idoma
Q33 The state was located on the North bank of all the Niger at its conference with the River kaduna  Lokoja Nupe Igala Idoma
Q34 The most important titled Nobility were all except one Galadima Kamaga Yerma Kaigama
Q35 Army in Karem-Bornu empire, play a vital role in the administration and they were divided into  3 4 2 8
Q36 The was the chief judge of the state  Miani Kanendi  magoda kanedi  matama kanedi  All of the above
Q37 In Kanem Bornu empire, there was an imperial state council known as the council of the or the Nokena  twelve twenty eleven None of the above
Q38 was to assist the king in the day to day administration of the Kanem  Queen mother  King's sister  king's Queen  King's Brother
Q39 was a very important and respected personage in the Kanem political as well  Queen mother  King's sister  King's Queen  All of the above
Q40 The nucleus of the social-political organisation of its Karem Bornu people based on  Sarkun  Chief Kinship None of the above
Q41 dynasty was one of the longest ruling dynsasties in the pre-colonial west African sub-region  Saifle Saifawa Safarawa None of the above
Q42 are also known to have been exaggerated in the region North East of the Lake Chad

Madairalle
O Kanem-Bornu
O Maiduguru
Q43 Between and centuries, the socio-political organisation of Hausa took another shape
14th and 16th
12th and 14th
12th and 14th 10th and 12th
14th and 15th
14th and 15th
Q44 means ruler of the land
O Sarkin Kasar
○ Sarki sama
Sarki ruwa
O Sarkin Goma
Q45 The has always been known as the head of any typical Hausa state
O Chief
Alikali
○ Sarka
None of the above
0.4
Q46 the help to kill a snake in Daura
O Babajida
O Bayajida
Bayadofa
O Babagana
Q47 is believed to have come from Baghdad to Kanem- Borno and hence to Hausa land in present Nigeria.
Bayajida
O Babaginda
Bayadofa
Babaganda
Bavaganua
Q48 By the year 2000, the Hausa population was estimated at about million   twenty
o fourteen
• twelve
• thirty
· unity
Q49 The system characterized Ijaw societies. Ijaw people were traders esxpecially fishermen
O House
○ Kingshop
O Palace
None of the above
1 Note of the above
Q50 The people are found in Niger delta region
○ Leyo
○ Ijebu
Dahomy
○ Urhobo
Q51 The originated from the Ijaw.
O Benin
Urhobo
itsekiri itsekiri
Aghara
O Aghara
O Aghara  Q52 Itsekiri palace were modelled after the kingdom
O Aghara  Q52 Itsekiri palace were modelled after the kingdom  Benin
O Aghara  Q52 Itsekiri palace were modelled after the kingdom  Benin Oyo
O Aghara  Q52 Itsekiri palace were modelled after the kingdom  Benin Oyo Dahomy
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Iginuwa Eniola Araba Uzoma
Q57 Some believe that the peoples migrated to thier present location from either the north or the middle east
Igbo Hausa Yoruba Dahomy
Q58 The people are best known for thier segmentary or acephalous way of life  Yoruba Hausa Igbo All of the above
Q59 One of these is not Bini nobility  The Uzame  The Eghaevnon's ogbe (palace chiefs)  The Eghaevbon's ore (town chiefs)  The udomaka
Q60 The Bini society was classified into two distinct classes and  Adesotun and Ighiotu Adesola and igbiodan Ighiotu and Adetola None of the above
Q61 is credited with establishing the present Bini dynasty  Oranmiyan  Eweka Oduduwa Lamurudu
Q62 The first period of pre-colonial Bini history is known as the era  Ogiso Igbodo Ere Owode
Q63 was the youngest child of osanobua  Balogun Bini Ilari Alaafin
Q64 were the first to be visited by the Europeans as early as 1472 A.D  Balogun  Bini  Una-aro  None of the above
Q65 The Alaafin used the animal festival periods to acknowledge the renewal of allegiance of the provincial government to him  Ogboni Baales Bere Ilari
Q66 The head of Oyo army was conferred with the coveted title of  ogboni Balogun Otunba Are-Ona-Kankanfo
Q67 played a mediatory role in any conflict between the Oyomesi and Alaafin  Oranmiyan  otunba ogboni Oyomesi
Q68 The also had the power to remove any alafin especially when he appeared dictatorial or transgresses the laws of the land  Oyemesi Balogun Otunba None of the above
Q69 was one of the rare empires that had built checks and balances and this contributed to its stability for centuries  Oyo Dahomey Benin ile-ife
Q70 Oyo empire became very powerful and prosperous extending its authority as far as

<ul><li>Oyo</li><li>Dahoney</li><li>Benin</li><li>Ile-ife</li></ul>
Q71 Oyo empire was founded in the middle of the  13 century  15 century  20 century  10 century
Q72 sent down the five pieces of iron and placed the lump on earth on them Oranyan Oduduwa Obatala Ogun
Q73 One of these is not the messenger sent to the world  obatala  oramfe  oduduwa  All of the above
Q74 Oke-oranfe is located in      Abeokuta     Ekiti     Ile-ife     Ibadan
Q75 The Yoruba migrated from  Egypt  Mecca  Medina  North Africa
Q76 is believed to be the first leader that led the Yoruba to Ile-ife oranyan Lamurudu iredua oduduwa
Q77 The Yoruba and have similarities in culture and religion  Africa Ethopia Egyptians None of the above
Q78 Rev.Samuel Johnson's version traces the origin of the yoruba to the  © West © East © North © South
Q79 The Yoruba can be described as one of the major groups in Southern Nigeria  Professional Ethnic Language Cultural
Q80 The Yoruba ethnic group believed to have come into existence between  1000-2000BC  1000-2000AD  2000-1000BC  2500-1000BC